

Friend Public School 2023-24 Calendar

AUGUST

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
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28	28	29	30	31		

SEPTEMBER

S	M	T	W	T	F	S
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OCTOBER

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NOVEMBER

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DECEMBER

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24/ 31	25	26	27	28	29	30

Qtr.	Ends	Teacher Days Scheduled
1	10/13	45
2	12/21	46
3	3/6	46
4	5/17	48
	Total	185

Total Student Days: 178

August

- 2 Flex day – 1-11
- PD/Teacher Workday 14
- 15 First Day of School – 2:00 out

September

- 4 NO SCHOOL – Labor Day
- 5 Teacher Cohort Day

October

- 4 PT Conferences – 12:30 out
- 6 NO SCHOOL – Fall Break
- 13 End of Quarter 1

November

- No School Nov. 22-24

December

- 21 End of Quarter 2
- Holiday Break Dec 22-Jan 2
- NSAA Moratorium Dec 23-27

January

- 2 Teacher Work Day
- 3 Teacher Cohort Day

February

- 21 PT Conferences – 12:30 out
- 23 NO SCHOOL

March

- 6 End of Quarter 3
- Spring Break 7-8
- 13 Conference Quiz Bowl
- 29 No School

April

- 1 No School

May

- 11 Graduation
- 16 Last Day of School – 12:30 out
- 17 Teacher Work Day

JANUARY

S	M	T	W	T	F	S
	1	2	3	4	5	6
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28	29	30	31			

FEBRUARY

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25	26	27	28	29		

MARCH

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31						

APRIL

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21	22	23	24	25	26	27
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MAY

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19	20	21	22	23	24	25
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Teacher Workday/No Students
No School Break Days
Flex Day
Dismiss 12:30
Dismiss 2:00



From the

Superintendent's Desk

Can you believe that the start of the 2023-24 school year is right around the corner? Hopefully, you all enjoyed the summer days with various activities and some rest and relaxation. With the end of one season, we are looking forward to a new school year as students come with the excitement of new teachers, class schedules and a brand new start.

This year marks the beginning of our full NSAA co-op with Exeter-Milligan. In preparation for this, we are working on changes. The main gym floor has been redone. Changes are being made as we transition to Bobcats for our activities. We have also prepared with more parking and a reconditioning of the track. Last year at this time, I mentioned that one of the constants in education was CHANGE. This continues to be the case as we begin looking down the road at consolidation in an effort to improve academic offerings and opportunities. While there are many discussions and decisions that will need to be made, we at FPS keep opportunities for students at the forefront of our minds.

Our custodial staff continues to work hard to prepare for the upcoming school year. I continue to smile when I think about the amount of pride our custodians and board of education have for our facilities. We truly are blessed to have a great building with great people working in it.

As always, if you have any questions or concerns, please feel free to call the school or stop by to visit. We are looking forward to seeing all of our students back in the building on August 15th. Enjoy the rest of the summer!

Derek Anderson

derek.anderson@friendschool.org

A vibrant flyer for a pool party. The background is a blue pool of water with ripples. The flyer is decorated with tropical elements: yellow and red hibiscus flowers, green palm fronds, and pink and white striped beach umbrellas. At the bottom, there are two pink flamingo inflatable rings. The text is centered and reads:

Members, Parents, Alumni
Please Join Us For The EMF FFA
POOL PARTY
MEETING ~ FOOD ~ DRINKS
August 11
Friday | 6:30pm
Idhe Club House & Friend Pool
Food is provided by
the alumni and
parents



Go For The Gold Every Day!!



Hello, Parents and Students,

The summer season is coming to a close, and it is time to start the school year up, again! I hope you have had a wonderful summer break with your family and friends, and you are ready for a fun year of learning. We are so excited to see you on the first day of school! ***Our school-wide theme this year is: “Go For The Gold Every Day”.*** This means every single day you should strive to be your best! Come to school with a positive attitude and the flexibility to be a great classmate, to do what’s best for our school, and give 100 percent!

Our maintenance staff has worked extremely hard once again this summer, to make our school such a beautiful, clean, and welcoming place to learn. There have been many different projects going on inside and outside of the school, which is very exciting! Everybody (staff and community members) always comment how great our facilities look. Thank you to our office staff who continue to work to make our school run successfully when everybody else leaves for the summer. Kim Hulse, Stacy Kirchhoff, and Michele Johnson-Clouse go above and beyond for our students and staff and really put in the extra hours to prepare for every school year! Miss Elsberry, Mrs. Bartels, Mrs. Arp, and Mr. Schluter, thank you for taking the time to run our Reading and Math Club this summer. The kids really enjoyed working with you!

Our teachers have been working hard during their summer break to get their classrooms and curriculum prepared for an amazing school year! They have attended summer classes, professional development, run sports camps/weights, and put in the extra effort for our students. We are excited to continue to watch the students grow from year to year!

Thank you to our fantastic community members in Friend for always supporting our students at their events or our school-wide events in a positive manner, and for being welcoming to our new staff members and families to Friend. I speak for everyone at Friend Public School when I say thank you! Your support is felt and appreciated!

I feel very fortunate and blessed to be a part of this amazing team, community, and school district. Education and kids are my passion, and there is no better place to put my passion into full force than Friend Public School! I love recruiting new staff members and families to work and live in Friend; it is such an awesome town and school! I am excited to be starting my 16th year in education, and I have loved every minute of it. I know this year we can be successful if we work as a team (parents, staff, students, and community members) to help the students in Friend excel. I believe that with a positive attitude, hard work, and a great sense of humor, you can accomplish so many things! With that being said, this year we are “Bulldogs by day and Bobcats by night.” Please remember we are transitioning into the EMF Activities Coop, and with change comes a great opportunity for reflection of what is going well and what we can improve on as EMF Bobcats. The best part of the coop is the new relationships that will be formed between our students and community members! Please be patient with our coaches and students, as there will be a learning curve of bringing many students and two districts together for activities. Thank you.

Here’s to a great school year in 2023-2024! Liz Stutzman- PreK-12th Grade Principal

Stutzman's Side Notes

"Go For The Gold Every Day"

Elementary Reminders:

- * Please have your immunizations and physicals complete and turned into the office so you are able to start school. This is a state law.
- * Any forms handed to you on the first day of school (handbook, internet safety, etc.) will need to be returned by **Friday, August 18th**.
- * For Kindergarten-6th Grade, school runs from 8:00-3:25

Jr. High and High School Reminders:

- * Please have your immunizations and physicals complete and turned into the office so you are able to start class and participate in activities. This is a state law.
- * Only **clear** water bottles with **water** are acceptable in school. You will need to bring your water bottle to school daily.
- * The school dress code needs to be followed at school **and** all activities.
- * Drop and Adds for classes need to be done between August 7-25th. You'll need to fill out a form and have signatures from a parent, administrator, and teacher to complete the process.
- * Students, please park in the north lot by the Catholic Church.
- * Please walk the "catwalk" or sit in the old gym before the 8:00 bell, unless you are eating breakfast.
- * Any forms handed to you on the first day of school (handbook, internet safety, etc.) will need to be returned by **Friday, August 18th**.
- * If you would like to participate in Softball, Volleyball, Cross Country, Girls Golf, or Football practices start on August 7th. **You will need to pay your \$30 Activity Fee** (that covers you for the whole year and you'll get an activity pass as well). You will also get forms from your coaches that will need to be handed in prior to you being able to start practice. *If you do not have these things completed, you will sit and watch the other students participate per NSAA rules.*
- * Cell phones need to be placed in the cell phone charts/turned into a designated classroom spot during class time.
- * **School will run from 8:05-3:29. Please be on time to school and class.**
- *** If a student is missing school due to a medical appointment, the parents/guardian need to provide a doctor's note to the school for the absence to be counted as "excused". If the school does not receive a doctor's note within 1 day of the appointment, the absence will be counted as "unexcused". **This is for all of our students PreK-12th Grade.**

Upcoming Dates:

August 14th: Walk to School Night for Elementary (Preschool-6th Grade) Students and Families. 5:30-6:30, this is an Open House- we cannot wait to see all of you!

August 14th: 7th Grade Orientation for incoming 7th graders and their parents, 6:30-7:00 in the library.

August 14th: 9th-12th grade sports parents/coaches and booster meeting at 7:00 in the new gym.

August 15th: First day of School (ALL students Preschool-12th Grade) = 8:05-2:00. You can enter at 7:45 if you are having breakfast; if you are NOT eating breakfast, you will need to be on the recess playground (elementary students), and for our secondary students you will need to be in the old gym. Please DO NOT come to school before 7:45 AM. Parents of elementary students, the best place to drop off your kids is the Kindergarten ramp doors. The buses drop off on the west side of the school.

Friday, August 18th: All forms need to be signed and handed into the office. It's your responsibility to get those to your parents and handed back into school.

Pre-School= 3 Year Old's=8:00-11:15 and 4 Year Old's= 12:15-3:25. Pre-School runs Mondays-Thursdays. No Pre-school on Fridays.

August 23rd: School Picture Day (Don't forget your forms, please.)

September 4th and 5th: No School

September 11-15: Homecoming week!



Get your EMF Bobcats Apparel!!!

Log onto this website to order:

<https://sideline.bsnsports.com/schools/nebraska/exeter/exeter-milligan-friend-high-school>



- 7-12 grade students wishing to make changes to their class schedules may see Ms. Hottovy at school August 7-11 from 8:30-11:30 a.m. and 12:30-3:30 p.m.
 - If you need to meet at a specific time, please schedule an appointment in advance by emailing Ms. Hottovy as soon as possible. Otherwise, students will be seen on a first-come, first-served basis.
 - Be sure you have discussed proposed schedule changes with your parent(s)/guardian(s).
 - It's a good idea to have multiple options in mind just in case your first choice doesn't work.
 - Remember that changing your schedule is a team decision made by you, your parent(s)/guardian(s), your teachers, your school counselor, and your principal.
 - No changes can be made to your schedule after August 25.

- Students who earned community service hours over the summer should return completed paperwork to Ms. Hottovy during the first week of school. Be sure to have all of the required signatures and information included!

- **Seniors** -- if you haven't started exploring colleges, *now is the time*.
 - Which school is the best fit for you? Which school offers programs that will meet your needs and interests? How will you pay to attend a certain college or university?
 - Many of these questions can be answered ONLY after you go on a college visit!
 - You will want to have begun narrowing your college choices before Apply2College Day in early October.
 - The goal is for you to have applied to at least 3 colleges before Thanksgiving.
 - Most colleges and universities are ready to schedule on-campus visits. Check their websites to schedule a visit.
 - You can also find a wide variety of information about schools across the country, including virtual tours, on this website:
 - <https://campustours.com/>
 - Some colleges and universities offer early application or early decision opportunities.
 - Not sure what that means? Read this article from CollegeBoard to learn more: <https://professionals.collegeboard.org/guidance/applications/early>.

- **Freshmen, Sophomores, and Juniors -- Set Yourself Up for Success**
 - It's never too early to consider taking the ACT. In fact, it is highly recommended that you take the ACT on your own at least once or twice before you take it as part of required state testing during your junior year of high school.
 - Visit this website for more information regarding the test, testing dates, and how to register: <https://www.act.org/content/act/en/products-and-services/the-act.html>
 - As always, reach out to Ms. Hottovy with any questions.
 - If you need help paying for ACT registration, contact Ms. Hottovy for possible options.

- **Parents - How can you help your child prepare for the start of school?**
 - Take a look at this website for some excellent tips! <https://kidshealth.org/en/parents/back-school.html>

I hope all of our students are ready to get back to learning and growing. I can't wait to see you! ~ Ms. Hottovy



August



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Band Camp 5:00-8:00	Band Camp 5:00-8:00	Band Camp 5:00-8:00		
		1	2	3	4	5
	Start of Fall Practice BOE—7:30 Media Center				EMF FFA Meeting & Pool Party (Friend) 6:30 (Meal/Meeting) 7:15-9:15 (Swim)	Friend Booster Golf Tournament/Auction
6	7	8	9	10	11	12
	Teacher Workday Elementary Open House (Pre-6) 5:30-6:30 7th Grade Orientation 6:30-7:00 Sports Meetings & Booster Information (9-12) 7:00-7:30 Booster Meeting 7:30	First Day Of School First Day of Preschool 2:00 out SB Jamboree @ Lincoln East 5:00		VB Sports Drink Scrimmage (Friend) 5:30 FB Sports Drink Scrimmage (Friend) 7:00 SB @ CCV 4:00 GG @ Central City 10:00	2:00 out	SB Triangular @ Utica 10:00
13	14	15	16	17	18	19
	SB vs. Aurora (Geneva) 5:00/6:30 VB Jamboree (Friend) 5:00/7:00 GG Triangular @ Osceola 2:00	SB @ Fairbury 5:00/6:30 EMF FFA Officer Meeting (Exeter) 6:30	<u>SCHOOL PICTURE DAY</u> FCA Lunch Meeting	VB Triangle vs. Lewiston/Pawnee City (Friend) 5:00/7:00 XC @ McCool Invite (Varsity only @ Camp Kateri) 7:00	2:00 out FB vs. Clarkson-Leigh (Friend) 7:00 EMF FFA Booster Tailgate Leadership Summit @ Peru State College 9:00	SB Fillmore Central Quad (Geneva) 10:00
20	21	22	23	24	25	26
	JV FB vs. East Butler (Friend) 6:00 JH FB @ Clarks (B team) 4:30	VB @ Aquinas 6:00/7:00 GG Dual w/ Heartland (FCC) 4:00 SB vs. Southern Valley (Geneva) 5:00/6:30		Marching Band & Dance @ NE State Fair XC @ Superior Invite 4:00 SB @ Southern 6:00	<p>For the most current and up to date information,</p> <p>please go to the calendar on the school website:</p> <p>https://friendbulldogs.socs.net/vcalendar/</p>	
27	28	29	30	31		

August Breakfast & Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday	
<p>SUBJECT TO CHANGE WITHOUT NOTICE DUE TO AVAILABILITY OF CERTAIN PRODUCTS</p>	<p>Donuts Chicken Nuggets Mashed Potatoes Gravy Bread/Butter Fruit & Veggie Bar</p> <p>First Day of School 2:00 out 15</p>	<p>Scrambled Eggs Walking Taco Toppings Shredded Cheese Bread/Butter Fruit & Veggie Bar</p> <p>16</p>	<p>Breakfast Bars Hamburger/Bun Baked Beans Fruit & Veggie Bar</p> <p>17</p>	<p>Chocolate, Chocolate Chip Muffin Fiestada Rice Churro Fruit & Veggie Bar</p> <p>2:00 out 18</p>	
	<p>Breakfast Pizza Chicken Strips French Fries Bread/Butter Fruit & Veggie Bar</p> <p>21</p>	<p>Pancakes Hot Dog/Bun Chili Shredded Cheese Fruit & Veggie Bar</p> <p>22</p>	<p>Cinnamon Rolls Sloppy Joes Corn Doritos Fruit & Veggie Bar</p> <p>23</p>	<p>Breakfast Bites Mandarin Orange Chicken Rice Bread/Butter Fruit & Veggie Bar</p> <p>24</p>	<p>Donuts Subs Chips Cookie Fruit & Veggie Bar</p> <p>2:00 out 25</p>
	<p>Egg Patty Meaty Nachos Toppings Shredded Cheese Bread/Butter Fruit & Veggie Bar</p> <p>28</p>	<p>Blueberry Muffin Stuffed Crust Pepperoni Pizza Green Beans Fruit & Veggie Bar</p> <p>29</p>	<p>Breakfast Pizza Spaghetti Shredded Cheese Breadsticks Fruit & Veggie Bar</p> <p>30</p>	<p>French Toast Mini Corn Dogs Mac & Cheese Fruit & Veggie Bar</p> <p>31</p>	

Friend Public School is an equal opportunity provider.

2023-24 Lunch Prices

Friend Public School - Nutrition Program			
2023-24 Prices	Breakfast		Lunch
Elementary	\$	2.00	\$ 3.05
Secondary	\$	2.00	\$ 3.30
Adult	\$	2.75	\$ 4.60
Reduced (all)	\$	0.30	\$ 0.40
Extra Entrée			\$ 1.25
Extra Milk			\$ 0.40

FRIEND PUBLIC SCHOOL

NUTRITION SERVICES

July 12, 2023

Please review the Free & Reduced Lunch information included in this newsletter. Families can qualify for three different tiers of pricing within the School Meals Program: Free, Reduced, or Full Pay. Please read "Attachment B" included in this newsletter for details on who qualifies.

If a family qualifies for Free or Reduced meals thru "Direct Certification" (i.e. SNAP, Medicaid, etc.), they will be sent a letter in July notifying them of that fact. They do not need to return any further paperwork. The only exception to this would be if a family qualifies for Reduced pricing thru Medicaid, and they believe their income would qualify for Free, they may send in an Income Application (Attachment C).

If a family believes they may qualify for either Free or Reduced pricing, and have not received a letter, please complete the following "Attachment C: Meal Application" for your household and return to the school office.

Meal Pricing for the 23-24 school year will be as follows:

2023-24 Prices	Breakfast	Lunch
Elementary	\$ 2.00	\$ 3.05
Secondary	\$ 2.00	\$ 3.30
Reduced	\$ 0.30	\$ 0.40
Extra Entrée		\$ 1.25
Extra Milk		\$ 0.40

Students meal account balances should be kept current. You may make payments for their accounts by cash or check, paid at the school office or in the lunch line, or by credit/debit card thru the e~funds website <https://payments.efundsforschools.com/v3/districts/56376>. There is a small fee for using e~funds transactions. If interested, contact the office to obtain your child's PowerSchool ID number to set up an e~funds account. Also, please note that any e~funds accounts not used in the past year will need to be reactivated. You will be contacted weekly if your child's account balance falls below zero.

Please contact Michele Johnson-Clouse, Business Manager, 402-947-2781 michele.clouse@friendschool.org if you have any questions about account status, balances or forms.

Friend Public School
PO Box 67
Friend NE 68359

August 1, 2023

Dear Parent/Guardian:

Children need healthy meals to learn. Friend Public School offers healthy meals every school day. Breakfast costs \$2.00; lunch costs \$3.05 for elementary and \$3.30 for secondary students. **Your children may qualify for free or reduced-price meals.** Reduced price is \$.30 for breakfast and \$.40 for lunch. If your child(ren) qualified for free or reduced-price meals at the end of last school year, you must submit a new application by September 27, 2023, in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced-price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED-PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced-price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail FPS, Derek Anderson, Superintendent, 402-947-2781, derek.anderson@friendschool.org

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced-Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Michele Johnson-Clouse, FPS, PO Box 67, Friend NE 68359

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Michele Johnson-Clouse, FPS, PO Box 67, Friend NE 68359 immediately.

5. CAN I APPLY ONLINE? You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application. *(Not available at Friend Public School).*

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced-price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Derek Anderson, Superintendent, 402-947-2781, derek.anderson@friendschool.org
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Michele Johnson-Clouse, FPS, PO Box 67, Friend NE 68359 to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call 402-947-2781, EXT 210.

Sincerely,

Michele Johnson-Clouse

Business Manager

Instructions for Completing the Free & Reduced-Price School Meals Family Application

For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:

- Part 1:** List each child's name, the school they attend and their grade.
Part 2: Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
Part 3: Skip this part.
Part 4: Complete this part. An adult must sign the form.
Part 5: This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

For households with FOSTER, HOMELESS, MIGRANT or RUNAWAY CHILDREN, follow these instructions:

If all children in the household are foster children:

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.
Part 2: Skip this part.
Part 3: Skip this part.
Part 4: Complete this part. An adult must sign the form.
Part 5: This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

If some of the children in the household are foster children or are homeless, migrant or runaway children:

- Part 1:** List all children, the school they attend and their grade. Check the appropriate box.
Part 2: If the household does not have a Master Case Number, skip this part.
Part 3: Follow these instructions to report total household income from last month.
Column 1 – Household Members: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.
Column 2 - Gross Income and How Often it was Received: Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

Public Assistance/Child Support/Alimony includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

Pensions/Retirement/All Other Income includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

Household Size: Enter the total number of people in your household.

Social Security Number: The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

Please note: Children who meet the definition of homeless, migrant or runaway, are eligible for free meals. However, the school district must have documentation on file from a migrant coordinator, homeless/runaway liaison or the district's Direct Certification list to approve the child for free meals.

For ALL other households, follow these instructions:

Part 1: List all children, the school they attend and their grade.

Part 2: If the household does not have a Master Case Number, skip this part.

Part 3: Follow these instructions to report total household income from last month.

Column 1 – Household Members: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

Column 2 - Gross Income and How Often it was Received: Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

Public Assistance/Child Support/Alimony includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

Pensions/Retirement/All Other Income includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

Household Size: Enter the total number of people in your household.

Social Security Number: The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced-price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2020 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the column labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

Important Reminders from the U.S. Individual Income Tax Return Form 1040:

Line 1 cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 9 (Total Income) and line 11 (Adjusted Gross Income) cannot be used for the purpose of applying for free and reduced-price meals.

The five-line items listed below are used to determine allowable self-employment income.

From the first page of the U.S. Individual Income Tax Return Form 1040:

Line 7 Capital Gain or (loss) _____

From the U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1 - under Part 1 - Additional Income:

Line 3 Business Income or (loss) _____

Line 4 Other Gains or (losses) _____

Line 5 Rental Real Estate, etc. _____

Line 6 Farm Income or (loss) _____

Total of the above five lines: _____ **equals annual self-employed income ***

* Report this figure on the meal application in the column labeled "All Other Income".

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.

NOTE: This form is used only to report income from self-employment and/or farming. If any members of the household have income from other jobs, the gross income from those jobs must be reported on the meal application form.

Return Completed Application to: **Friend Public School PO Box 67 Friend NE 68359**

Part 1: Children in School

List names of all children in school (First, Middle Initial, Last). If <u>all</u> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply:	
			Foster Child	Homeless, Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:
(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.

1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often
Total Number of Household Members: _____ (Children and Adults)	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____					Check if no SSN <input type="checkbox"/>

Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: _____ Print name: _____ Date: _____
Street Address (if available): _____ Zip: _____ Daytime Phone: _____

Part 5: Children's Ethnic and Racial Identities – Optional

Check one Ethnic Identity: – and – **Check one or more Racial Identities:**

Hispanic or Latino Asian Black or African American Native Hawaiian or other Pacific Islander
 Not Hispanic or Latino White American Indian or Alaskan Native

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12

Total Household Size: _____

Total Income: _____ per _____
 Year Month 2 X Mo Every 2 Wks Week

<input type="checkbox"/> Free <input type="checkbox"/> Income <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> SNAP/TANF/FDPIR <input type="checkbox"/> Foster Child <input type="checkbox"/> Homeless/Migrant/Runaway: (Official Documentation Required at School)	<input type="checkbox"/> Reduced <input type="checkbox"/> Denied Reason for denial: <input type="checkbox"/> Income too high <input type="checkbox"/> Incomplete application
--	--

Signature of Determining Official: _____ Date Approved: _____

FOR THE VERIFICATION PROCESS ONLY:

Signature of Confirming Official: _____	Date Confirmed: _____	Date Withdrawn From School: _____
Signature of Verifying Official: _____	Date Verified: _____	

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2023-24					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	26,973	2,248	1,124	1,038	519
2	36,482	3,041	1,521	1,404	702
3	45,991	3,833	1,917	1,769	885
4	55,500	4,625	2,313	2,135	1,068
5	65,009	5,418	2,709	2,501	1,251
6	74,518	6,210	3,105	2,867	1,434
7	84,027	7,003	3,502	3,232	1,616
8	93,536	7,795	3,898	3,598	1,799
Each additional person:	9,509	793	397	366	183

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (833) 256-1665 or (202) 690-7442; or
- (3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

Sharing Information with Other Programs - Optional

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced-Price School Meals Application may be shared with other programs for which your children may qualify.

For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced-price meals.

- Yes! I **DO** want school officials to share information from my Free and Reduced-Price School Meals Application with FPS relating to ***Activity Program/Participation Fee Waiver***
- Yes! I **DO** want school officials to share information from my Free and Reduced-Price School Meals Application with ***Guidance Counselor for Scholarship Opportunities, including SCC ACE Scholarship info, and PSAT/NMSQT test fee waivers***

If you checked “yes” to any or all of the boxes above, complete the following form to ensure that your information is shared for the child(ren) listed below. Your information will be shared only with the programs you checked.

Child’s Name: _____ School: _____

Child’s Name: _____ School: _____

Child’s Name: _____ School: _____

Child’s Name: _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Address: _____

For more information, you may call Michele Johnson-Clouse at 402-947-2781, or
michele.clouse@friendschool.org

Return this form to: Michele Johnson-Clouse, FPS, PO Box 67, Friend NE 68359

School District Member:

PLEASE FILL OUT THE FORM ON BACK EVEN IF YOU DO NOT HAVE CHILDREN

Each year the school is required by State Law 79-578 to take a census of the school district. The main purpose is to locate all children between the ages of birth to 21.

We ask your cooperation in filling out and returning the form on the next page. Please drop the form off at the school office in Friend or mail to: Friend Public Schools, P.O. Box 67, Friend, NE 68359.

The information collected is confidential and will not be made available to the public. This information is a necessary part of the formula to determine the amount of State Aid received by the school district. It is also used to obtain a list of incoming kindergartners and to project future enrollment. College students under the age of 21 should be listed if they live at home during the summer.

If you are moving, please return the completed form with your moving date written on the form. If you know who will be living in your present home, we would appreciate the information.

If you have any questions, please call the school office at 402-947-2781. Your cooperation is greatly appreciated.

Sincerely,

Derek Anderson
Superintendent

State of Nebraska School Law

79-578, CLASS I, II, III, IV, VI SCHOOL DISTRICT; OR I SECRETARY; SCHOOL CENSUS; DUTY TO TAKE; TIME ALLOWED. The secretary of a Class I, II, III, IV, or VI school district shall take, or cause to be taken by some person appointed for the purpose by a majority vote of the school board, the census of the school district and then make, or cause to be made, a list in writing of the names of all the children belonging to such district, from birth through twenty years of age, together with the names of all the taxpayers in the district. A copy of this list, verified by oath of the person taking such census or by affidavit appended to or endorsed on the list, setting forth that it is a correct list of the names of all children belonging in the district from birth to twenty years of age and that it reflects such information as of June 30, shall be maintained as provided in section 79-524 (Laws 1881;1889; 1931;1949; 1957; 1967; 1976; 1978; 1990; 1991; 1992; 1996; 1999)

Residents of Household:
(Last Name, First
Name)

Street Address _____

_____ **Mailing Address** _____

_____ **City** _____

_____ **Phone** _____

Below list all persons in the household under 21 years of age

Name	Birthdate					Place of Birth
	Mo.	Day	Yr.	Male	Female	

Thank you for all of your support and assistance.

Preschool

Recommended Supplies List

- (1) Backpack (regular sized -- toddler sized are too small)
- (1) Change of Clothing (seasonal)
- (2) Elmer's JUMBO Glue Sticks
- (3) Containers of Play-Doh
- (2) Boxes of Kleenex
- (2) Containers of Clorox Wipes
- (1) Large Bottle of Hand Sanitizer



Back-to-School and Kona Ice!!



Student Council is bringing Kona Ice to FPS for the first day of school!
Kona will be at the school from 1:45 - 3:30 p.m. on the east side of the building!

7th-12th Grade Supply List

In General:

1. Pencils, Notebooks, Pens, Glue Sticks, Highlighters, and Binders

Specific needs if you have this teacher:

Niemeier and Klooz = MATH

1. Loose-leaf notebook paper
2. Binder 1.5" (1" will be too small)
3. Dividers for binder (4 is plenty)
4. Calculator: *(Recommended)* TI-34 Multiview or TI-84 Plus for higher-level classes

Mrs. Kohtz = FFA

1. All 9th-12th grade Ag. Students= 250 sheets- spiral notebook
2. One pair of earbuds/headphones- use for virtual simulators

Mr. Martin = HISTORY

1. 12th Graders= Binder for your election project, notebook
2. 7th-11th Graders= a notebook, colored pencils, glue sticks, pair of scissors.

Ms. Elsberry = ENGLISH 7, ENGLISH 8, ENGLISH 9, HONORS LIT

1. 1 composition book that will stay in the classroom with 100 sheets/200 pages--NO spiral notebooks!
2. 1 pair of scissors
3. Colored pencils
4. 4 glue sticks (may need to be replaced throughout the year)
5. 1 pair of earbuds/headphones

Miss Daudt = INSTRUMENT EXPLORATION, WORLD MUSIC DRUMMING, MIDDLE SCHOOL MUSIC

1. 1 composition book that will stay in your assigned music slot-no spiral notebooks
2. 1 pair earbuds/headphones

Mr. Pfeiffer= SCIENCE

1. Notebook,
2. Calculator for all classes (Recommended- TI-34 or a TI-84)

Mrs. Anderson= ENGLISH 10, 11, 12

1. Notebook

Ms. Wallick= FACS

1. Spiral Notebook
2. Folder

Mrs. Ricenbaw= Study Skills

1. Folder
2. Highlighter
3. School Planner

****If you need assistance purchasing supplies, please contact the school.***



Kindergarten

- (2) boxes of 12 or 24 count Crayons
- (1) 24 pack of #2 yellow pencils (Ticonderoga)
- (10) large glue sticks
- (4) 2 pocket folders Red, Yellow, Green, Blue
- (1) box Zip-Lock bags

Girls: Quart size Boys: Sandwich size

- (3) containers of Clorox wipes
- (3) boxes of Kleenex
- (1) Pair of Scissors
- 4 pack of playdough

** Do not need to label items as we put them all together**

Grade 1

- (1) Pencil box
- (1 box) Washable markers
- (1) boxes 24 Crayons
- (1) Big Pink Eraser
- (4) Dry Erase Markers
- (1) Clorox Wipes
- (2) 2-pocket folder
- (1 pack) sharpened pencils (Ticonderoga)
- (2) large glue sticks
- (1) Pair of Scissors
- (2) boxes of Kleenex

Grade 2

- (1) (16 count or more) Crayons
- (1) (24 pack) #2 yellow Pencils
- (2) Glue sticks
- Markers
- (1) Scissors
- (1) Spiral Notebook
- (2) Erasers
- (2) 2-pocket folders
- (2) Dry Erase Markers

Grade 3

(Please bring your supplies on Walk To School Night)

- (2) large boxes of Kleenex
- (2) container of Clorox Wipes
- (1 Pack) Sharpened #2 pencils
- (2) red pens
- (2) spiral notebooks
- (1) hand sanitizer
- (3) 2 pocket folders
- (1) pack of sticky notes
- (4) dry erase markers
- (2) big eraser
- (2 Packs) markers
- (2 Packs) crayons
- (1) scissor
- (1) composition notebook
- (1) pencil box
- (1 set) earbud headphones

Grade 5

- (2) single subject spiral notebooks – wide ruled
- (1) pencil box
- (4) red pens
- (1) large boxes of facial tissues
- (1) large eraser
- (1) box crayons
- (2) box markers
- Metric/standard measurement ruler
- (4) odorless dry erase markers
- (1) large glue stick
- (1) scissors
- inexpensive pair of earbuds
- 2 container Clorox wipes

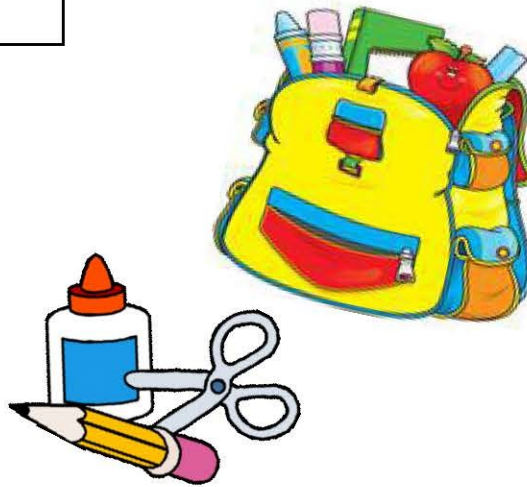
Grade 4

- (4) No. 2 pencils
- Crayons, Colored Pencils, or markers
- (1) big boxes of Kleenex
- (2) spiral notebooks single subject
- (1) big eraser
- (2) red pens
- (4) Odorless Fine point Dry Erase Markers
- (1) container of Clorox Wipes
- (2) Large Glue sticks
- (3) 2-pocket folders
- (1) 3 ring binder
- Optional inexpensive earbuds

Grade 6

- Pencils
- (4) red ball point pens
- (2) single subject spiral notebooks
- (6) odorless dry erase markers
- Scissors
- Glue stick
- Calculator
- Markers or colored pencils
- (2) large boxes of Kleenex
- Inexpensive ear buds
- 1 container Clorox wipes

2023-24 Friend Elementary Supplies





Student Injuries Can Happen

Medical Expenses Can Be a Financial Hardship When the Unexpected Occurs

Approved By Your School/School District - Available for All Students PK-12

What is Student Accident Insurance?

- ◆ Coverage that provides financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

Why Consider Student Accident Insurance For Your Student?

- ◆ High Deductible/Copayments to your Family's Primary Health Insurance
- ◆ No Health Insurance for your Student
- ◆ Your Student participates in an interscholastic sport where an unexpected injury is more likely to occur.
- ◆ Your Student is prone to injuries

Coverage Options Available Through Your School

- ◆ School Time Coverage - \$16.00
 - ◆ Interscholastic Sports Coverage (w/School Time-\$91.00 or 24 Hour Coverage-\$174.00)
 - ◆ 24-Hour/Full-Time Coverage - \$99.00
 - ◆ Football Coverage - \$250.00 (Grades 9-12 for the football season)
 - ◆ Extended Dental Coverage - \$9.00
- Premium Paid Once a School Year**

To Enroll Your Student & Review Medical Benefits

Go to: www.sas-mn.com

or scan this QR code with your smart phone to be directed to our website



Please locate "K-12 Students & Parents" on our homepage. Within this division, you will be able to search for your student's school district. Once located, you will have access to the following information:

- ◆ **Purchase Coverage**
(Managed Online or by Printing/Mailing Enrollment Form and premium)
- ◆ **Brochure (English & Spanish)**
(Explains medical benefits, exclusions and coverage options)
- ◆ **Claim Form**
(fillable form when enrolled student sustains injury)

For Questions, Call Student Assurance Services at (800) 328-2739



Specializing in Student Accident Insurance Since 1971.

The above information is just a brief description of Student Assurance Service's student accident insurance. For more information including costs, benefits, effective dates, exclusions, limitations, please refer to www.sas-mn.com Students are able to purchase coverage only if his/her school district is a policyholder with the insurance company

Friend Parents And Teachers Together Presents

CARNIVAL IS COMING!

Games * Prizes * Food * Fun

SUNDAY, AUGUST 20TH, 2023
IHDE PARK CLUBHOUSE
FRIEND CITY PARK
5-7 PM

Carnival Tickets:
Students will receive 20 FREE
Extra tickets may be
purchased for 10- \$5.00



NAME: _____

ORDER Deadline: **8:00 am, Monday Aug. 7th**



Team Roster
will be printed
on back

Gildan T-Shirt			Long Sleeve Tee			Crew Neck Sweatshirt			Hooded Sweatshirt		
circle one (White, Gray, Black)	QTY	TOTAL	circle one (White, Gray, Black)	QTY	TOTAL	circle one (White, Gray, Black)	QTY	TOTAL	circle one (White, Gray, Black)	QTY	TOTAL
W G B	Yth S	@\$15	W B	Yth S	@\$19	W B	Yth S	@\$21	W B	*Yth S	@\$30
W G B	Yth M	@\$15	W B	Yth M	@\$19	W B	Yth M	@\$21	W B	*Yth M	@\$30
W G B	Yth L	@\$15	W B	Yth L	@\$19	W B	Yth L	@\$21	W B	*Yth L	@\$30
W G B	Small	@\$15	W G B	Small	@\$19	W G B	Small	@\$21	W G B	*Small	@\$30
W G B	Med	@\$15	W G B	Med	@\$19	W G B	Med	@\$21	W G B	Med	@\$30
W G B	Large	@\$15	W G B	Large	@\$19	W G B	Large	@\$21	W G B	Large	@\$30
W G B	XL	@\$15	W G B	XL	@\$19	W G B	XL	@\$21	W G B	XL	@\$30
W G B	2XL	@\$18	W G B	2XL	@\$22	W G B	2XL	@\$24	W G B	2XL	@\$34
W G B	3XL	@\$19	W G B	3XL	@\$23	W G B	3XL	@\$25	W G B	3XL	@\$36
TOTAL \$ _____			TOTAL \$ _____			TOTAL \$ _____			TOTAL \$ _____		

* Imprint may overlap pocket.



Return Order Forms to:
Deb Yates at FCHS

ORDER TOTAL: \$ _____

Make check payable to:
Fillmore Central High School

JH Volleyball 2023

Junior High Volleyball practices will be held in Exeter and will begin Tuesday, Aug. 15 after school. You will need a t-shirt with sleeves (not a tank top), shorts, knee pads, and volleyball shoes. Bring your own water bottle.

Junior High volleyball games will be played in Exeter except for the tournament that EMF is hosting in Friend on Sept. 16.

Make sure to have your physical form, parent consent and activity policy form turned in before the first practice.

Coaches are Mrs. Darcy White and Erin Wessels.

Call the school with any questions.

August 14th

5:30-6:30 PM: Open House Night Night!!!! For Elementary (Preschool-6th Grade) students and families. This is an Open House- please come and see your classroom, meet your teacher, **and bring all of your school supplies.** The teachers will also hand out **very important** packets with ALL of the information you'll need to know for the upcoming school year in their classroom. On this important night, you will also sign up for classroom parties and parent teacher conferences.

6:30-7:00 PM: 7th Grade Orientation (all students entering 7th grade- with parents) **Please meet in the library.** We will talk about the ins and outs of 7th grade and take a tour.

7:00-7:30 PM: 9th-12th Grade Parents Sports Meeting for the school year followed by a Booster Meeting in the **new gym.**

Please Welcome our New Staff for the 2023-2024 School Year

Kaydi Daudt- Music/Band

Paula Anderson-Language Arts

Kary Archer- 4th Grade

Sam Stutzman- Spanish

Jay Lawver-Head Maintenance

Lisa Brahmstedt- Para

Josie Ryan- Para

Denee Wehrs- Speech Para

Welcome!! We are excited to have you join our awesome team at Friend Public School!

Friend Public Schools
501 South Main St.
P.O. Box 67
Friend, NE 68359
402.947.2781

PRSR STD
ECRWSS
U.S.POSTAGE
PAID
EDDM RETAIL